

THE GOVERNOR MIFFLIN MUSIC ASSOCIATION PRESENTS

# POPS CONCERT

## Saturday, March 3, 2018

Shows begin at 4:30 PM and 7:30 PM  
 Dinner served at 5:30 PM  
 \$5 Adults; \$3 Students and Senior Citizens

**"DINNER AT THE POPS"**

### Chicken Bake Dinner

(Eat In or Take Out) • \$9 for all ages

*Dinner includes: roasted chicken, baked potato, corn, applesauce, roll, butter, beverage & complimentary, home-baked dessert*

**NO MEAL TICKETS SOLD AT THE DOOR**  
**SHOW TICKETS ONLY WILL BE AVAILABLE AT THE DOOR**



### Featuring

#### First Show

- Middle School Show Choir
- High School Concert Choir
- Grade 6 Select Chorus
- Middle School Concert Band
- Ambassadors
- High School Orchestra
- Spring Swing Showcase: "Into the Woods"
- High School Indoor Percussion Ensemble

#### Second Show

- High School Concert Band
- New Arrangement
- Intermediate School Band
- Governors & First Ladies
- Middle School Jazz Ensemble
- Spring Swing Showcase: "Into the Woods"
- Statesmen Jazz Ensemble

### POPS CONCERT & DINNER TICKET ORDER FORM

Ordering Tickets:

- **Mail to:** "Dinner at the Pops," 5016 Old Farm Lane, Mohnton, PA 19540
- **Send to:** your child's school in an envelope, addressed to "Dinner at the Pops," to the attention of your child's music teacher.
- **Order Online** via School Pay: <https://www.schoolpay.com/parent/mip/Mc4L>

Receiving Tickets:

- **Via Mail:** Return order form with self-addressed, stamped envelope
  - **Via Will Call:** Please proceed to the "Will Call" table on the night of the concert for your tickets.
- \*Note: Online School Pay orders MUST be picked up at Will Call*

All advance orders for concert and dinner tickets must be received via mail or at school offices by **Friday, February 16, 2018**.  
 After that date, **CONCERT TICKETS ONLY** will be available at the door.  
 Floor seating will be by reservation only. If you require floor seating, call Deb Kraft at 610-775-3581 in advance.

**STUDENT'S NAME:** \_\_\_\_\_ **HOMEROOM:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

<b>DINNER:</b>	Total Chicken Dinners	_____	x \$9.00 = _____	= Total Dinner Cost _____
<b>SHOW:</b>	Number of Adults	_____	x \$5.00 = _____	
	Number of Seniors	_____	x \$3.00 = _____	
	Number of Students	_____	x \$3.00 = _____	= Total Show Cost _____

Make all checks payable to "GM Music Association" **AMOUNT ENCLOSED** \_\_\_\_\_

**BAKED GOODS ARE NEEDED.** If you can donate an item or items, please indicate here by checking the box and reprinting your name and telephone number.  
 Take baked items to GMIS between 9-10 a.m. or 3:30-4:30 p.m. on the day of the concert. Questions? Call Deb Kraft at 610-775-3581

Baked goods Name \_\_\_\_\_ Phone \_\_\_\_\_